



301 University Ridge, Suite S-4100 • Greenville, SC 29601  
Phone: (864) 467-4995

**Agenda for  
April 8, 2025 at 9:30 a.m.**

Greenville County Soil & Water District Board Meeting will meet in-person and  
via Zoom

<https://us02web.zoom.us/j/87454395455?pwd=d2grTWw1cU5lemZkQ1dUcHB6MTVPUT09>

In person meeting will be in the Level 4 Conference Room in South Building (across from Soil &  
Water Conservation District Office

*In accordance with the Freedom of Information Act, this meeting has been duly advertised and all interested  
persons have been notified of the date time and place of this meeting.*

**FREEDOM OF INFORMATION ACT**

**INVOCATION**

**LAND ACKNOWLEDGMENT**

**APPROVAL OF AGENDA**

**APPROVAL OF PREVIOUS MEETING MINUTES**

**FINANCIAL STATEMENTS**

**UNFINISHED BUSINESS**

- |                               |                  |
|-------------------------------|------------------|
| • Huff Watershed Board Status | Robertson        |
| • Reedy River Meadow Project  | Robertson/Hanley |
| • Banquet Award Recipient     | Robertson        |

**NEW BUSINESS**

- |   |           |
|---|-----------|
| • Associate Commissioner Travel Expense Request | Stewart   |
| • SC Envirothon Sponsorship Request             | Robertson |
| • Audit   | Stewart   |
| • Proclamation Update and Vote                  | Robertson |
| • Long Range Plan                               | Stewart   |
| • Local Work Group                              | Veltri    |

**REPORTS**

- |                                    |               |
|------------------------------------|---------------|
| • District Manager/Engineer Update | Robertson     |
| • Education Program Update         | Mumaw         |
| • NRCS Report                      | Buckner       |
| • SC DNR Report                    | Hayes/Hoffman |

**ANNOUNCEMENTS**

- |   |      |
|---|------|
| • Awards Banquet Update/Pilewski Memorial | Muma |
|---|------|